

## Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	HOLY FAMILY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330808
3	SCHOOL CODE (IF APPLICABLE)	65805
4	COMPLETE ADDRESS WITH PIN CODE*	HOLY FAMILY SCHOOL GURUKUL MEHINA CHAPRA, SARAN - 841301
5	PRINCIPAL NAME*	JISHA K S
6	PRINCIPAL QUALIFICATION*	M.A B.Ed
7	SCHOOL EMAIL ID*	holyfamilyschool99@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	91-6152291215

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOLS WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.hfschoolcpr.com/MPD/Senior-senocodary-upgradi">https://www.hfschoolcpr.com/MPD/Senior-senocodary-upgradi</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="https://www.hfschoolcpr.com/MPD/Society-Paper.pdf">https://www.hfschoolcpr.com/MPD/Society-Paper.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="https://www.hfschoolcpr.com/MPD/NOC.pdf">https://www.hfschoolcpr.com/MPD/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="https://www.hfschoolcpr.com/MPD/RTE-Act-2009.pdf">https://www.hfschoolcpr.com/MPD/RTE-Act-2009.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://www.hfschoolcpr.com/MPD/Building-Safety-Certificat">https://www.hfschoolcpr.com/MPD/Building-Safety-Certificat</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://www.hfschoolcpr.com/MPD/Fire-Safety-Certificate.pdf">https://www.hfschoolcpr.com/MPD/Fire-Safety-Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	<a href="https://www.hfschoolcpr.com/MPD/DEOCERTIFICATE-2020.1">https://www.hfschoolcpr.com/MPD/DEOCERTIFICATE-2020.1</a> Required?
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.hfschoolcpr.com/MPD/Water-Certificate.pdf">https://www.hfschoolcpr.com/MPD/Water-Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOLS WEBSITE
--------	-----------------------	---

1	FEE STRUCTURE OF THE SCHOOL*	<a href="https://www.hfschoolcpr.com/MPD/Fee_Details.pdf">https://www.hfschoolcpr.com/MPD/Fee_Details.pdf</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="https://www.hfschoolcpr.com/MPD/Accadmic_Calender2024_">https://www.hfschoolcpr.com/MPD/Accadmic_Calender2024_</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="https://www.hfschoolcpr.com/MPD/SMC_2024.pdf">https://www.hfschoolcpr.com/MPD/SMC_2024.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="https://www.hfschoolcpr.com/MPD/PTA_2024.pdf">https://www.hfschoolcpr.com/MPD/PTA_2024.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.hfschoolcpr.com/MPD/THREE_YEAR_RESULT.f">https://www.hfschoolcpr.com/MPD/THREE_YEAR_RESULT.f</a>

**D : STAFF (TEACHING):**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	JISHA K S
2	TOTAL NO. OF TEACHERS*	23
	PGT*	8
	TGT*	9
	PRT*	6
3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Sr. Anjana Lakra

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	58	58	100	SATISFACTORY
2	2022	29	29	100	
3	2023	54	53	98.15	
4	2024	35	35	100.00	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	11.00	3.00	27.7	AVERAGE

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	7430

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="23"/>	<input type="text" value="49"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="04"/>	<input type="text" value="71"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	<input type="text" value="8"/>	
6	NO. OF BOYS TOILETS*	<input type="text" value="8"/>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="https://www.youtube.com/watch?v=o0fMlYvZo70&amp;feature=youtu.be"/>	

SAVE DATA